

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- | | | |
|------|---|--|
| 1.1 | Name of the Institution | : MAITREE PROFESSIONAL COLLEGE, SAGAR |
| 1.2 | Date of Establishment | : 2012 |
| 1.3 | Complete postal address | : 867, NANHI DEORI MARG, VILLAGE
BILAHARA, SAGAR, 470051 M.P. |
| 1.4 | Phone (with STD code) | : 07584-270420 |
| 1.5 | Fax | : 0755-4059979 |
| 1.6 | E-mail | : MaitreeCollege@gmail.com |
| 1.7 | Website Address | : www.MaitreeCollege.com |
| 1.8 | Nearest Railway Station | : SAGAR |
| 1.9 | Nearest Town | : SAGAR |
| 1.10 | Type of Institution (Boys/Girls/Co-Education) | : CO-EDUCATION |
| 1.11 | Status of Institution (Minority/Non-Minority) | : NON-MINORITY (Run by Minority Society) |

2. Management:

- | | | |
|-----|----------------------------|---------------------------|
| 2.1 | Government owned | : NO |
| 2.2 | Govt.aided | : NO |
| 2.3 | Self-financed | : YES |
| 2.4 | University Department | : NO |
| 2.5 | Any other (please specify) | : PRIVATE (SELF FINANCED) |

3. Details of the course applied for

- | | | |
|-----|--------------------------------------|-----------|
| 3.1 | Level of the Course | : DIPLOMA |
| 3.2 | Name of the Teacher Education Course | : D.EL.ED |
| 3.3 | Duration of the Course | : 2 YEARS |
| 3.3 | Whether to be conducted in | |

- face to face or distance mode : **FACE TO FACE**
- 3.4 Proposed Intake : **50**
- 3.5 Academic Session from which
the course will be conducted : **2012**
- 3.5 Details of the Affiliating Body Name : **BOARD OF SECONDARY EDUCATION, MP
(BHOPAL)**
- 3.6 Address/Tel/Fax No. : **SHIVAJI NAGAR BHOPAL 462001**

4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed
format has been displayed on the website as required
under Regulation 8(9) of the NCTE Regulations, 2007 : **Yes**
- 4.2 Land Identification
(Plot/Khasra No.) : **867, Bilhara Raja, Sagar, M.P.**
- 4.2 Land Area in sq mt. : **4296 sq mtr**
- 4.2 Whether the Title of the land is on
Ownership basis : **yes**
- 4.3 Title of the land is on lease
as per law : **Ownership Basis**
- 4.4 Duration of the lease : **Ownership Basis**
- 4.5 Land Use Certificate obtained
for Educational Institution : **Yes**

5. Manpower (Photographs of Teaching Faculty should be displayed)

- 5.1 Details of proposed/appointed teaching staff : **(Annexure 1)**
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff : **(Annexure 2)**

6. Building

- | | | |
|-----|--|---------------|
| 6.1 | Construction of the building is complete | : Yes |
| 6.2 | Building is yet to be constructed | : No |
| 6.3 | Building is fire safety-proof | : Yes |
| 6.4 | Building is disabled friendly | : Yes |
| 6.5 | Common room for boys/girls available | : Yes |
| 6.6 | Date of completion of the Building | : 20/02/2011 |
| 6.7 | Covered Area in sq mt. | : 1560 sq mtr |
| 6.8 | Number of classrooms | : 02 |

7. Library:

- | | | |
|-----|---|--------|
| 7.1 | The Library has separate reference section
Journals section and reading room | : Yes |
| 7.2 | Number of books in the library | : 1156 |
| 7.3 | Total number of educational
Journals/periodicals being subscribed | : 12 |
| 7.4 | Number of encyclopedias available in the library | : 03 |
| 7.5 | Number of books available in the
reference section of the library | : 370 |
| 7.6 | Seating capacity of the reading room of the library | : 50 |

8. Instructional Facilities

- | | | |
|-----|--|----------------|
| 8.1 | Details of laboratories available | : (Annexure 3) |
| 8.2 | Arrangement made for practice teaching | : Yes |
| 8.3 | Number and Name of school(s) for practice teaching | : (Annexure 4) |

9. Facilities for games & sports:

- | | | |
|-----|---|-------|
| 9.1 | Own Playground | : Yes |
| 9.2 | Playground of another institution
on sharing basis | : No |
| 9.3 | Gymnasium/Multipurpose hall | : Yes |
| 9.4 | Facilities for gymnasium | : Yes |

- 9.5 Facilities for athletics : Yes
- 9.6 Facilities for Indoor Games : Yes
- 9.7 Facilities for Outdoor Games : Yes

10. Other facilities available

- 10.1 Canteen facilities available or not : Yes
- 10.2 Medical facilities available or not : Yes
- 10.3 Hostel facilities available or not : Yes

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.